

John 12:21

1

SUBJECT: Jesus Living

in Us

Exhibiting Jesus

5/88

GP

John 12:21, 32

### Curiosity, Exhibition Jesus

Search, "Believers" not "Believers?"  
misinterpreted day response from the Jews 12:20-33

I. The language of God: To expose X to the whole world  
- the crucifixion, not in a cathedral, but in a public place, took 3 languages to proclaim...  
- renovation of a church. Status of X as high priest... <sup>The placing of</sup> <sup>cross with me</sup> <sup>Jesus' purpose</sup>

- 1. Pulling down the curtain of separation  
note 22:50, 51  
tan by heavy red - top & bottom, 4" thick  
symbolic way separation - high priest from the people  
- Leviticus & Leviticus; high priest from the people  
- Leviticus & Leviticus  
- Leviticus & Leviticus  
- Leviticus & Leviticus

The curtain comes down - open to view  
- no one allowed to see replaced by Empty  
- all believers equal access to the Empty  
- Jesus high priest, inclusion right to enter, out, work

2. Construction of the Temple, Stark - Titus 20A.O.  
a new testament (covenant) Stark, Stark Stark  
Jesus & Lazarus - Stark Stark Stark Stark Stark

The Temple a parable in stone  
theology in architecture) Stark Stark Stark Stark  
only the fruit in the society, only high priest in life of Stark  
the gift manifested in outer counterparts - separated Stark  
(1) Stark, the Builders... could go no further  
of stone returned, Stark... Stark

- (2) ... women -
- (3) ... small (male)
- (4) ... priests (in outer church) ...

But X Eph. 2:14 brought down walls of partition

## II. Our Purpose, Calling, Under God: "to make His Name"

1. We are all called, witnesses, ministers, priests

Eph. 4:1 vocation + 2. vocatio a calling

4:11, 2 the pastor & equip his people for ministry

(1) of ch. bulletins: minister - all the members of the church  
pastor - John Smith

(2) of reaching people in our business  
witnessing

my job is serving Jesus  
I work at the bank & pay expenses

(3) of not a spectator sport - not in stands, but working  
part on the field, in the present, after bringing souls to Jesus

Eph. 4:1 "vocations" are normal life

a barber - favorite TV, radio program

a former athlete - the game (baseball) (Cousboys)

a former alcoholic - AA

a book store manager - latest book on faith?

(1) never spoke down to me

(2) all speaking revealed to me in a ministry

(3) because - a natural way

(4) Took a variety of opportunities to speak

3. Witnessing in the market place  
Thrust out into the world, not afraid from it  
of my first preaching: jail

street  
schoolhouse  
a court-house corner as you flee as  
(a) Chij - entrance lawn  
place and restaurant  
about here gathered

95/88

professionals not do it. not succeed, the tragedy of religion.  
3. Contrivance  
not spiritual deep-act  
a) Nikete Khamkhu  
Joseph Stalin must be a dead, soul, unyielding  
tally to me about a staff. Thru this, conviction at last. Must be?  
Must begin with the church staff I 1-4:17 yield... Am?

4. The results  
"added" staff together Acts 3:46, 47  
there to declare, begin "multiplied" Acts 6:7; 9:31; 19:34



all records, ministry in the market place a hidden cause or scene - <sup>control</sup> <sup>but where the people are</sup> <sup>year</sup> <sup>for</sup> <sup>them</sup>  
 4. Westminster in the market place - (Blair clearly, center) <sup>the name</sup> <sup>(1) 100%</sup> <sup>(2) 100%</sup> <sup>right can't you</sup>  
 (a) Chief, Court House Law - (No Plot Here, fast)

② We all priests minister, next messes all called <sup>to make this known</sup> <sup>Exp. 4.1 association</sup>  
 a baron - favorite rules, 7 for <sup>to make this known</sup> <sup>Exp. 4.1 association</sup>  
 a former address - AA <sup>to make this known</sup> <sup>Exp. 4.1 association</sup>  
 a book for name - see note a page <sup>to make this known</sup> <sup>Exp. 4.1 association</sup>  
 an address (1) name spoke down to us <sup>to make this known</sup> <sup>Exp. 4.1 association</sup>  
 (2) all security results & test we must <sup>to make this known</sup> <sup>Exp. 4.1 association</sup>  
 (3) record - next to way <sup>to make this known</sup> <sup>Exp. 4.1 association</sup>  
 (4) real ability, effort & apr. <sup>to make this known</sup> <sup>Exp. 4.1 association</sup>

Ready for in our business  
 without in our method  
 1-7 Jo is say - 1 report back 2 for apr. all minister  
 & "all" to minister all back minister

not a speaker report - need a part  
 of bulletin minister - all the minister  
 part - for family

not spiritual long - part  
 (a) Klevin, <sup>part</sup>  
 must be for <sup>part</sup> I 8.4.107 right type -

Result: "addel" 2 oct 3.41.42, 5:14  
 "merry" act 6:37  
 4:31  
 12:24

②

John 12:21 "Sir, We Would See Jesus"

{ The great reputation of Jesus  
That breaks from afar, desiring to see him  
Coming to Philip, a disciple, naturally

{ The broadcasting preaching, writing, singing of Jesus today  
The whole world, needing just Jesus, desiring to see him  
Coming up to me: "Oh, we would see Jesus."

We cannot go to him today as Philip could then - in person  
He must be presented in the lives of others  
"Come with me, we will find Jesus."

### I. THE POLITICAL, LECTURER-MINISTER

1. Making a tirade against candidates - every subject but Jesus
2. "Sir, we would see Jesus" Oh, the responsibility of the minister
  - a. One Sunday in one of the great churches of the South, the minister taking his place behind the pulpit. By the stand with this note:  
"We have heard you lecture time and again on philosophy and ethics. But you pastor, we wonder the necessity of your minister not tell us about Jesus."

### II. CHRISTIAN OUTSIDE OF CHURCH

1. Not identified with God's people. Loving Christ, but not Christ's church.
2. "Sir, we would see Jesus." A house divided against itself cannot stand

### III. MAN-OF-WORLD IN CHURCH

1. Not regular in church attendance, gives nothing, lives for world only
2. "So this is Jesus" No, I don't need that. All would like him

### IV. HYPOCRITE IN CHURCH

1. Professor, comes to church, gets by on little lives 6 days a week
2. "So this is Jesus" I find him in daily studies, business men...

### V. COMPROMISER IN CHURCH

1. All right to be religious, but not too religious. Don't let it interfere....
2. "So this is Jesus." I am a saint, wholehearted. I can't read that!

### VI. MEMBER OF BEAUTIFUL LIFE, SMOTHERED BY FAULT

1. "This a good man but" - talking, jealous, selfish, faultfinder, censoring....
2. "So this is Jesus"

BUT WHERE IS JESUS?

### VII. THE BEAUTIFUL, CHRISTIAN LIFE

1. Living the life of Jesus: the cause, followers, brethren, God....
  - a. Story of the Australian missionary
  - b. One of my members B.D.  
"I see Jesus in you, tell me of him!"

It is the life, then the doctrine

1912  
1914  
1917  
1918

1 Cor. 2: 5-9 "But we see Jesus."

In these words, a world and a wealth of meaning, to us who have seen.

- In a world of sin and of Satan, we see Jesus: triumphant, victorious.
- " " " " death and corruption, " " : resurrected, glorified.
- " " " " time, fasting, fasting, " " : at the beginning, at the end  
the  $\alpha$  and the  $\omega$   
from everlasting unto everlasting  
- the same yesterday, today,  
and forever.

John 12: 20-21 "Sir, we would see Jesus."

{ The great reputation of Jesus.  
{ Their breath, from afar - we want to see them.  
{ Coming to Philip, a disciple, naturally.

{ The broadcasting, preaching, writing, singing of Jesus today.  
{ The whole world, meeting just Jesus, desiring to see them.  
{ Coming to me: "Sir, we would see Jesus."

We cannot point to him today as Philip could then - healing eyes of blind  
He must be presented in the lives of others. - raising the dead.

"Come with me. Let all find Jesus."

I, and my man. We are seeking Jesus. Where would you go?  
Why, to church.

### I. The MINISTER HIS FLOCK UNFED.

You go in, sit down, and listen. We are dismissed. The people get  
up and walk out - I stand on the steps and see them pass, unfed, unmoved,  
Haunt I stand on church steps, and see . . . . . Sometimes my own, <sup>untouched.</sup>  
and my man with me: he has failed to see Jesus.

I, walking to the preacher, laying my hand on his arm - "Sir, we  
come to find Jesus this morning. . . . your talk was good. Your subject  
was worthy. But Sir, we would see Jesus."

Oh, the responsibility of the preacher of God! (c) <sup>We must be about Jesus!</sup>  
a) The conversion of Jacob Harshbarger. <sub>not on pulpit.</sub>

But we stand on the steps. They come down.

### II. Man-Of-World IN Church. Companion.

There he comes - that young man - everything the world does, he does,  
" she " " " woman - " " " " " " " " " "

they come - men, women. To all the world like the rest.  
"This is Jesus"

I speak to my companion: You mustn't hide behind them.  
You are not held accountable for them.

But it stands to reason, doesn't it? that it is hard to  
overlook. Where could we find Jesus, but in those who  
bear his name?

(a) G7 Salomon.



III. Member of Beautiful Life, Smothered By Fault.

Here they come, down the steps.  
He's a good man, ~~but~~ - he is of earnest. He doesn't care to stand off.  
He is false in his dealing etc. <sup>belong to the church.</sup>

She is a splendid woman, but -

Oh, I could cry my heart out over some of our faults.

[The turn from the church]

IV. DARE I look in the Christian Home?

- the Bible, unopened, unused. (c) "But daughter, nothing to show for years."
- the altar, unlighted. the light of prayer, gone out. Thank at table.
- the congregation: so rarely of Christ.

In the store, in the parson, in the home at the church  
But what is yours? "Sir, we would see yours."

V. The Christ-life.

- 1. [Brother Simpson] down on his knees, saying, praying for the lost. - the true confession of Jesus.
- 2. - - - - - forgiving another the wrong, remembering it no more.
- 3. - - - - - making it right between them.
- 4. Faithful to church at a sacrifice.
- 5. Lengthed nights - and moments.
- 6. - - - - - <sup>would be full of you.</sup>
  - a) the story of the Australian missionary.

- (a) In San Antonio
- (A) wonders, the two women
- (B) the sermon
- (C) Australian Missionary

- (a) I can answer every argument, but that is so.
- (b) Conversion of Emily W.

7/1/32  
Mrs. W.

Sir, We Would See Jesus John 12:21

The great reputation of Jesus  
Threatened spread from afar, desiring to see him  
Coming to Philip, a disciple, naturally

The broadcasting, preaching of Jesus today  
The whole world, craving just Jesus, desiring to see him  
Coming up to me - "Sir, we would see Jesus"

We cannot point to him today as Philip could then - his person -  
so he must be presented in the lives of others.

"Come with me, we will find Jesus."

I. The Political, Lecturer - Minister ... How

1. Making a trade against candidate - every subject but Jesus.
2. "Sir, we would see Jesus" Oh, the responsibility of ministers over.

II. Man-Of-World In Church ... Spencer

1. Here going to church, S.S., gives nothing, him for world only
2. "So this is Jesus." No, I do not need that. All would like him.

III. Hypocrite-In-Church ... Davis

1. Comes to church, professes, gets by on little as possible, lives, 60 days offahly.
2. "So this is Jesus" No, I do not need that. I find him in dirty real world.

IV. Compromiser In Church ... Jesus friend

1. All right to be religious, but not two religions. Do not let it interfere
2. "So this is Jesus!" I am honest, wholehearted, I don't need that

V. Man Of Beautiful Life, Smothered By Fault - Martin

1. Talking, jealous, blinded by selfhatred; he's a good man, but
2. "So this is Jesus" I do not need that. Its well meaning phrases

But where is Jesus?

VI. The Beautiful Christian Life - Martin

1. Living the simple life of Jesus - happy, joyous
2. Love right, church good, fellowman, God

Story of Australian Missionary

"I see him in you, tell me of him!"

It is the life thru the doctrine  
you live as lovely. I cannot hear what you say.

One Sunday in one of the great churches of the South. The minister  
taking his place behind the pulpit. On the desk was this note:  
Dear Pastor: We have heard you preach sermon after sermon on social conditions.  
We have heard you lecture time and again on philosophy and  
ethics. We have heard you discourse on morality and reform.  
But dear pastor we would like this morning if you might not  
tell us about Jesus, for we want to hear about Jesus.

From Home Orange Church  
9/29  
12/29